

AMENDED
APPLICATION FOR PERMIT

Nº 48234

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 25 1984
Returned to applicant for correction..... SEP 6 1984
Corrected application filed..... NOV 2 1984
Map filed..... NOV 2 1984 under 48232

The applicant..... Meteor Mining, Inc.

P.O. Box 223....., of..... Winnemucca
Street and No. or P.O. Box No. City or Town

Nevada 89445....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Nevada corporation since late 1981

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the NE¼ SW¼ of Section 18,
Describe as being within a 40-acre subdivision of public
T.33N., R.36E., M.D.B. & M. or at a point from which the southwest corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
said Section 18 bears S 41°W 1900'.

6. Place of use All of Section 18, T.33N., R.36E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor, pipelines
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$30,000.00

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Domestic water for 5 people; 2000 g.p.m. plant 150-250 tons per hour 24 hours
 per day, 7 days per week, 365 days per year; also a 1000 g.p.m. gravel washing
 plant 150-250 tons per hour 24 hrs. per day 365 days per year.

BY ROBERT N. CALDWELL, R.L.S., AS AGENT
 By s/Robert N. Caldwell
 146 West Second Street
 Winnemucca, Nevada 89445

Compared pr/bm

Protested 2/22/85 Bart Conn General Partner, of Proquip

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this _____ day of _____,

Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____



218 (Rev.)

State Engineer

*Ruled at Hearing Sept. 28, 1994
 See Ruling # 4149 Denied*